Mailman mu ***mbiri yake ya chikhirisitu,*** voliumu 3, ikuti, " kusintha koyamba nkuimba kunali kulowedwa m'malo mwa oimba,amene anasakaniza mawu a magulu onse,mibadwo yonse,ndi amuna ndi akazi, kumene munayerekezedwa ndi wokonzanso wankulu wa nyimbo za mpingo ndi phokoso losangalatsa la madzi ambiri"(tsamba 409). Malinga ndi McClintock ndi waphamvu mu cyclopedia yawo mu voliyumu 9, tsamba 776, "kuyambira nthawi ya Atumwi,kuyimba nthawi zonse kunali ya utumiki umapangira pamodzi: Ndipo kunali kuwola kwa mchitidwe umenewu kumene kunabweretsa dongosolo la oimba mu mpingo." Mofanana ndi nyimbo zoimbidwa ndi zida, nyimbo zakwaya zimafunika mochedwa kuposa kulambira koyera koperekedwa kwa Mulungu poyimba pa mpingo.

Pomaliza, kusamukira kwa kwaya ndi magulu apadera oimba pa misonkhano yathu ya kulambira kwabwera chifukwa chofuna kusangalatsidwa. Chilakolako chimene chinayamba,ndipo amapitilizabe chifukwa cha chilakolako. Kupembedza ndi kumangirira, osati zosangalatsa. Kutsindika kwa ulaliki kuyenera kukhala pa mfundo ya Uthenga m'malo mwa mawu ofotokozera ndi kufotokoza. Momwemoso, kuyimba kwathu kuyenera kungovomereza kukhudzidwa ndi tanthauzo la uthengawo m'malo mwa kukongola kwa kwaya. Pamene Nowa anapereka nsembe kwa Mulungu za nyama zonse ndi mbalame zimene zinapulumuka nchigumula,moto wowotcha umene unawotcha nyama unakhala wonyasa ku mphuno za anthu, koma kwa Mulungu utchedwa "chonunkhira chakukondweretsa"(Genesis 8:21). Tisalowe m'malo mwa Mulungu m'malo mwakuthupi, kapena kuyankha zatsopano ziri zonse zokhala ndi malingaliro osasinthika, koma kokha ndi Pangano losindikizidwa ndi mwazi wa Ambuye wathu yemwe amafuna kuti otsatira ake azimulambira munzimu ndi mchoonadi.

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KODI MAKWAYA NDI OLOLEDWA M'CHIPANGANO CHATSOPANO ?

Kulembedwa ntchito kwa makwaya ndi magulu apadera woimba m'misonkhano ya chipembedzo ya mpingo akhala akukanidwa kwanthawi yaitali ndi abale athu chifukwa chosowa ulamuliro wa Baibulo woti agwiritse ntchito. Chifukwa Baibulo limafuna ulamuliro pa chiri chonse chimene tingachite(Akolose 3:17), Ndipo popeza palibe malemba omwe angalore kugwiritsidwa ntchito kwaya,takhala tikutsutsa izi.

kwa maganizo pa uthenga womwewo umene umatsatiridwa mosavuta ndi mpingo Komabe, posachedwa, ena alimbikitsa kugwiritsidwa ntchito kwaya mwa kutchula ndime zina za "wina ndi mzake" m'chipangano chatsopano. Mkangano umapangidwa kuti popeza tiyenera kuvomereza zolakwa zathu wina ndi mzake(Yakobo 5:16), tikunena kuti wina avomereza ku mpingo, ndiye kuti wina ayimbilenso mpingo, chifukwa talamulidwa kuchita nawo, "***kuphunzitsana ndi kuyambirirana eni okha ndi masalimo, ndi mayamiko ndi nyimbo zauzimu"***(Akolose 3:16). Alaliki ena akutchula 1 Akorinto 14:16 ndi Yakobo 5:13 monga chilolezo cha magulu oimba padera m'mipingo. Malemba amaperekedwa kwa Paulo ndi Sila akuimba pamene ena anamvetsera(Machitidwe 16:25). Ambiri tsopano akulumphira pa gulu akukhulupirira kuti awa ndi mayankho otsimikiza pankhani. Koma izi siziri chomcho, chifukwa ndimezi sizikutanthauza zomwe oyimirira magulu oimba apadera mu mpingo adatengera.

Choyamba, kuvomereza cholakwa ndi kuyimba nyimbo siziri zochita zofanana. Ngati iwo anali, ndiye kuti chivomerezo cha zolakwa chikhoza kunenedwa ndi aliyense nthawi imodzi kapena akhoza kuvomereza payekha. Popeza m'zosamveka kunena kuti kuvomereza zolakwa kukhoza kuchitidwa ndi aliyense pa nthawi imodzi, ngakhale kuti kuyimba kwa nyimbo kungakhale kopanda nzeru,ndiye kuti zimenezi ziyenera kumveka

kuti sizikufanana kwenikweni pankhaniyi. Nayeso, mlowam'malo wobwerezabwereza *"wina ndi mzake"* akuwonetsa kusinthana kwa kachitidwe. Povomereza wina ayenera kukhala chete kuti amve ndi kumvetsa. Koma kuyimba kumaphatikizapo kugwirizana wonse. Kuti akhale mu lamulo la kuyimba, onse ayenera kuyimba.

Chachiwiri, ngati magulu oimba apadera mumpingo amaloledwa kutchula ndime zophunzitsa, ndiye za 1Timiteo 2:12, limene limati; "***koma sindilora ine kuti mkazi aphunzitse, kapena kulamulira mwamuna; komatu akhale chete"***? ambiri mwa makwayawa ali ndi akazi omwe amagwiritsidwa ntchito mwa iwo. Ngati pali mkangano woti maguluwa amaphunzitsa, akazi amaikidwa pa udindo wophunzitsa kuposa amuna chifukwa amuna ambiri amakhala chete pamene akazi akuphunzitsa. Uku ndikuphwanya malemba. Sindikhulupirira ngakhale pang'ono kuti magulu oimba odziwika ndi ololedwa pa gulu lachipembedzo; koma ngati zili chomcho, zomwe zili zongopeka, asagwiritse ntchito akazi popeza onse ayenera kuyimba, ndipo ndi akazi kuyimba pa amuna amaphwanya malemba, palibe gulu lapadera loyimba logwiritsa ntchito akazi lomwe lalololedwa m'malemba. Izi zikuyenera kukhala zomveka ngati belu.

Chachitatu, chitsanzo cha kuyimba kwa Paulo ndi Sila pomwe ena adamva sichikutanthauza zomwe ena adatsimikiza. Ngati ichi ndi chitsanzo chomvomerezeka cha kumvetsera kwa ena pamene ena ankaimba pamisonkhano yachipembedzo, ndiye kuti ena sayenera kuyimba kumene kuli kuphwanya Aefeso 5:19 ndi Akolose 3:16. Nkhani ya Machitidwe 16 ikufanana ndi mlendo amene amapita ku msonkhano wachipembedzo ndikusankha kusaimba, kapena wina amene angamupeze akuyenda pa misonkhano ya mpingo ndiyeno *"kumva kuyimba".* Ngati akaidiwo akanaimba nawo limodzi, ndani akanaganiza kuti Paulo ndi Sila akanawaletsa ndi kuwalangiza kuti angonvetsera okha? Komabe zimenezo zingakhale zofanana kwenikweni ndi magulu oimba apadera lero lino. Palibe paliponse pamene Baibulo limalora aliyense kusonkhana kuti amve wina akuimba.

Chachinayi, 1 Akorinto 14:26 amati, "***Nanga chiyani tsono, abale? Pamene musonkhana,yense ali nalo salimo, ali nacho chiphunzitso,ali nalo bvumbulutso, ali nalo lilime,ali nacho chimasuliro. Muchite zonse kukumangirira."*** Ena akutsata kuti popeza aliyense anali ndi "Salimo" aliyense payekha ankaimba ku msonkhano. Izi sizimatsatira. Paulo anali kuwaongolera maganizo awo. Aliyense wa mphatso zauzimu ku Korinto anafunsidwa funso. Chifukwa chiyani aliyense ali ndi Salimo? Chifukwa chiyani aliyense amaumirira kuyimba Salimo lake kapena kutsogolera Salimo lake? Amayenera kukhala okhudzidwa ndi kumangirira ngakhaleso Yakobo 5:13 sathandizira pa kuyimba payekha ndi kwaya. Yakobo anangotchura zinthu ziwiri zosiyana. Ndimeyi imati "***Kodi wina wa inu akumva zowawa? Apemphere. Kodi wina wa inu asekera? Aimbire."*** Popeza Paulo anatilimbikitsaso kulira ndi iwo akulira, ndi kusangalala ndi iwo akukondwera(Aroma 12:15), tiyenera kumvetsa kuti ngati ena akulira ndi kupemphera, tiyenera kulira ndi kupemphera nawo. Ngati ena akuimba ifeso tiziimba nawo.

Chachisanu, magulu oimba apadera sakukwaniritsa zofunika pa Aefeso 5:19 ndi Akolose 3:16. Polojekiti yobwerezabwereza imafuna mphamvu yomwe siikhutitsidwa ndi kuyimba kochepa chabe. Ena amatitsutsa kuti ngati mpingo wonse umayimba nthawi ya kupembedza zofunikira zonse za malemba zakwaniritsidwa. Izi,komabe, si zomveka. Ngati pali gawo la oyimba pa nthawi ya chipembedzo, pamenepo pa gawo la mpingo, pakuchitika chochepa ndi chimene Mulungu adalamulira. Nanga bwanji ngati tichita zoponsa zomwe Mulungu walamulira(nyimbo zoimbira zida) pa gawo la utumiki wakupembedza? Ngati zochepera zimene Mulungu walamula kuchita, kuchitazimenezo nkochepa kwambiri. Ngati kuchitidwa mochukuka kuposa momwe Mulungu adalamulira,pakuchita mochulukira(Chibvumbulutso 22 :18-20). Ngati Mulungu angofuna kuti tichite chifuniro chake kwa ka nthawi, ndiye kuti nchenicheni timafunikira kukhala ndi kuyimba kwa mpingo kamodzi kokha m'moyo wathu, ndiyeno magulu oyimba apadera angatenge Malo.

Chachisanu ndi chimodzi, umboni wa mbiri yakale umatiuza kuti magulu oimba apadera anali njira yatsopano yolambirira ya mpingo. **Henry Hart**