



CHART SERMONS
VOL III

STEVE HUDGINS

CHART SERMONS VOL. III is sent forth with a hope and prayer that it will be of help to those who declare the unsearchable riches and to those who desire to know and do God's will more perfectly. I have endeavored to arrange these lessons with simplicity and plainness using illustrations to drive the lessons home so that the study of them will be profitable to the lost, the erring and the saved.

These charts bear no copyright, neither do those of the first two books. It is hoped that this material may be considered worthy of use by a good number of faithful brethren. While these arrangements are mine I am indebted to a number of brethren for thoughts and help I have received from them and to a sixteen year old nephew who made some of the drawings for me.

These are photographs of charts that I have painted and use in my preaching. Opposite each chart is a brief outline of the lesson that should be studied with the scriptures of the chart. I appreciate the reception the first two books have had and the orders for charts that I have received from a number of brethren. If interested in any of these or other charts write for information.

Steve Hudgins

2922 S.E. 7TH STREET
OCALA, FLORIDA 32670

CHART SERMONS - VOL III

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A Changed Man

2 Cor. 5:17

1. In conversion a number of things about man is changed.
2. Lost man is miserable knowing the wages of sin is death but redeemed man has hope in Christ.
 - I. The mind of man is changed by faith from carnal to spiritual.
 - II. Man's affections are changed by God's love from love of world to love of God.
 - III. Man's will is changed by repentance from man's ways to God's ways.
 - IV. The allegiance of man is changed by confession from world of sin to Christ.
 - V. Man's relationship is changed by baptism from being a child of the devil to becoming a child of God.
 - VI. His citizenship is changed by translation from darkness to the kingdom of Christ.
 - VII. Man's name is changed by new birth from sinner to Christian.
 - VIII. The vocation of man is changed by obedience from serving sin to serving righteousness.
 - IX. Man's destiny is changed by doing Father's will from Hell to Heaven.

ARE YOU A CHANGED MAN? WON'T YOU BE CHANGED NOW?

A CHANGED MAN

CARNAL
ROM. 8:6
LOVE OF WORLD
1 JO. 2:15-17
MAN'S WAYS
PROV. 14:12
WORLD OF SIN
JS. 4:4
CHILD OF DEVIL
MT. 13:38; EPH. 2:12
DARKNESS
JO. 12:46; ACTS 26:15-18
SINNER
ROM. 5:8; 1 TIM. 1:15
SERVING SIN
ROM. 6:16
HELL
DOM. 4:22; MT. 25:41



2 COR. 5:17
MIND - FAITH
JO. 20:30, 31
AFFECTIONS - GOD'S LOVE
1 JO. 4:19
WILL - REPENTANCE
2 PET. 3:9
ALLEGIANCE - CONFESSION
MT. 10:32
RELATIONSHIP - BAPTISM
ROM. 6:1-5
CITIZENSHIP - TRANSLATION
COL. 1:13, 14
NAME - NEW BIRTH
JO. 3:5
VOCATION - OBEDIENCE
EPH. 4:1
DESTINY - DOING FATHER'S WILL
MT. 7:21



SPIRITUAL
ROM. 8:6
LOVE OF GOD
MT. 22:37
GOD'S WAYS
ISA. 55:8, 9
CHRIST
ACTS 8:37
CHILD OF GOD
GAL. 3:26, 27
KINGDOM OF CHRIST
1 PET. 2:9
CHRISTIAN
ACTS 11:26
SERVING RIGHTEOUSNESS
ROM. 6:17, 18
HEAVEN
MT. 25:34

Abiding In the Doctrine

2 Jo. 9-11

1. The Bible is the complete and all sufficient guide for man.
2. We are to abide in, stay within, its teaching, neither adding to, substituting for, taking from nor going beyond.

I. Name

- A. The Bible teaches salvation is in the name of Christ and the church belongs to Him.
- B. Men desire human names and without Bible authority wear such names as Baptist, Methodist, Catholic, Nazarene, etc.

II. Plan of Salvation

- A. God's plan of salvation is to do His will—obey His gospel.
- B. Men want something for nothing and teach nothing to do, etc.

III. The True Creed Is the Bible

- A. The Bible is complete and furnishes us with all we need.
- B. Some while claiming the Bible is sufficient add human creeds and look to conventions and preachers as authorities.

IV. Music

- A. The doctrine of Christ authorizes vocal music.
- B. Many like mechanical instruments and add them to worship.

V. The Lord's People

- A. The people of God are all brethren, whether they be bishops, deacons, evangelists or saints.
- B. Men desiring special honor and recognition desire titles.

VI. Special Days

- A. The Lord's day is the day the Lord has sanctified.
- B. Man with his inventions wants special days and celebrations.

JESUS SAYS: "WHY CALL YE ME, LORD, LORD, AND DO NOT THE THINGS WHICH I SAY?"

ABIDING IN THE DOCTRINE

2 JO. 9-11

INST. MUSIC

BAPTIST
CATHOLIC
METHODIST
NAZARENE



NAME	MUSIC
ACTS 4:12	MT. 26:30 · EPH 5:19
ROM. 16:16 · 1 PET 4:11	COL. 3:16 · HEB. 2:12
PLAN OF SALVATION	LORDS PEOPLE
DO FATHERS WILL · MT 7:21	MT 23:8-10 · PHIL. 1:1
OBEY GOSPEL · ROM 10:16	ACTS 26:16 · 2 TIM 4:5 · 1 TIM 2:7
6:17 · 18 · 2 TH 1:7 · ACTS 2:38	SPECIAL DAYS
CREED	ACTS 20:7 · 1 COR. 16:12
2 TIM 3:16 · 17 · 2 PET 1:3	MT. 15:8-9 · GAL. 4:10 · 11



NOTHING TO DO
BAPTIZE
BECAUSE OF



CONVENTIONS



PREACHERS



CLERGY
LAITY
"FATHER
"REV" CT.



CHRISTMAS
LENT
EASTER

"WHY CALL YE ME, LORD, LORD,
AND DO NOT THE THINGS WHICH I SAY?
LK. 6:46

Do You Believe The Bible

Num. 20:10-12; 2 Sam. 12:9-10

1. When Moses and Aaron disobeyed, God said they believed Him not.
2. When David disregarded God's law, God said he despised Him.

I. Do Members Of The Church Believe These Scriptures?

A. By God's definition of believing do we believe the following?

1. We are light of the world—how are we shining?
 2. We are to do to others as we would have done to us—do we?
 3. Souls are more valuable than world.
 4. We have responsibility for spread of the gospel to all.
 5. Forsake all for Christ.
 6. Rebuke brother who wrongs us—or do we politely forget?
 7. Speak boldly for Christ—or apologize?
 8. Present bodies living sacrifices.
 9. Keep no company with ungodly members.
 10. Work only to God's glory—what of efforts in human organizations?
 11. Really give as God prospers us.
 12. Keep thoughts pure.
 13. Withdraw from disorderly—who does?
 14. Faithful in attendance.
 15. Love not the world but set hearts on things above.
- B. Surely these scriptures should cause us real heart searching.

II. Do Those Out Of The Church Believe These Scriptures?

A. If God's word is ignored is He not despised and disbelieved?

B. Do you really believe the following?

1. Few will enter heaven.
2. It is necessary to do Father's will.
3. One must believe and be baptized to be saved.
4. One cannot love Christ without obeying Him.
5. All must be one to please God.
6. Repentance and baptism unto remission of sins.
7. Must hear (heed) Christ in all things.
8. Salvation only in Christ's name.
9. Baptism is to wash away sins.
10. Baptism is into Christ.
11. Christ is not divided.
12. Must preach same gospel as apostles.
13. There is only one body (church), one Spirit, one hope, one Lord, one faith, one baptism and one God.
14. Those who fail to obey gospel will be destroyed.
15. There are many false teachers in the world.

THE BIBLE TEACHES THESE THINGS—DO YOU BELIEVE THEM?

DO YOU BELIEVE THE BIBLE?

NUM. 20:10-12

2 SAM. 12:9-10

YE ARE LIGHT OF WORLD - MT 5:14-16
DO YE EVEN SO TO THEM - MT 7:12
FOR WHAT IS A MAN PROFITED? - MT 16:26
GO YE INTO ALL THE WORLD - MK 16:15
WHOSOEVER FORSAKETH NOT ALL - LK 14:33
IF BROTHER TRESPASS REBUKE - LK 17:3
SPEAK BOLDLY IN NAME OF JESUS - ACTS 9:29
PRESENT BODIES LIVING SACRIFICE - ROM 12:1,2
WITH SUCH A ONE NO NET TO EAT - 1 COR 5:11
DO ALL TO GLORY OF GOD - 1 COR 10:31
AS GOD HATH PROSPERED HIM - 1 COR 16:1,2
BRINGING INTO CAPTIVITY EVERY THOUGHT - 2 COR 10:5
WITHDRAW FROM DISORDERLY - 2 THESS 3:6
NOT FORSAKING THE ASSEMBLING - HEB 10:25
LOVE NOT THE WORLD. - 1 JO. 2:15-17

STRAIGHT IS THE GATE FEW - MT 7:13,14
HE THAT DOETH WILL OF FATHER - MT 7:21
BELIEVETH & BAPTIZED - SAVED - MK 16:16
IF YE LOVE ME - KEEP COMMANDS - JO 14:15,21
THAT ALL MAY BE ONE - JO 17:20-23
REPENT & BE BAPTIZED - ACTS 2:38
HIM SHALL YE HEAR IN ALL - ACTS 3:22,23
SALVATION IN NO OTHER NAME - ACTS 4:12
BE BAPTIZED & WASH AWAY SINS - ACTS 22:16
BAPTIZED INTO JESUS CHRIST - ROM 6:3-5
THAT THERE BE NO DIVISIONS - 1 COR 1:10-13
PREACH ANY OTHER GOSPEL - GAL 1:8,9
ONE BODY SPIRIT LORD F. BAP. GOD - EPH 4:4-6
OBEY NOT GOSPEL - DESTRUCTION - 2 THESS 1:7-9
THERE SHALL BE FALSE TEACHERS - 2 PET. 2:1-3

The Dying Request of Jesus

Jo. 17-20-23

1. Study text carefully. In the shadow of the cross Jesus prayed for unity of believers—His dying request.
2. While condemned criminals are often granted their dying requests, Jesus is denied His by those who claim to love Him.

I. Over What Are People Divided?

- A. Some say, "We can't see the Bible alike." We do see alike.
 1. How do we see passages on creation—flood—virgin birth?
 2. We see the ones on the church, baptism and preaching alike.
 3. Some believe and some don't.
- B. People are divided over denominations, names (Baptist, Methodist, etc.), human creeds, doctrines and organizations.
- C. Differences due to different authorities. Over 265 different bodies—different standards—can be classed under five heads.
 1. Intellect—accept only what one can understand—reason.
 2. The "popes" of Rome—Catholics accept word of man.
 3. Human creeds—manuals, disciplines, catechisms, etc.
 4. Conscience—many go by their feelings in religious matters.
 5. The Bible—actually accepted fully by very few.

II. The Request of Jesus Can Be Granted

- A. Prove all things, hold fast to that which is good.—1 Th. 5:21.
- B. Walk by the same rule—the word of God—one standard.
- C. Authority is with God, He delegated unlimited to Christ who delegated limited to apostles and then to faithful men.
- D. We are warned about any other gospel.

III. Principles to Learn and Believe

- A. Way of man is not in himself B. Fool trusts in his own heart.
- C. A way that seems right—the way of death.
- D. Speak as oracles of God—as the Bible does.
- E. God's plan for unity is the only plan that will work.

When Will This Request Be Granted? What About on Your Part?

JESUS DENIED DYING REQUEST
CONDEMNED CRIMINAL GRANTED HIS

OVER WHAT ARE PEOPLE DIVIDED?

NOT FAILURE TO SEE BIBLE ALIKE

CREATION-GEN.1:1 FLOOD-GEN.6:7

VIRGIN BIRTH-ISA 7:14-MT.1:21-23

CHURCH-MT 16:18 BAPTISM-MK.16:16

PREACHING-2TIM.2:1,2-1TIM.2:12-14

DIVIDED OVER

DENOMINATIONS-MT.16:18-ROM.16:16

NAMES-B.M.P.C.-ACTS 11:26

CREEDS & DOCTRINES-MT.15:8,9-2 JO.9

ORGANIZATIONS-EPH.1:19-23

DIFFERENT STANDARDS OF AUTHORITY

INTELLECT-2COR.5:7

"POPE"-MT.23:8-10-EPH.1:22,23

HUMAN CREEDS-MT.15:8,9

CONSCIENCE-GAL.1:13,14-ACTS 23:1,24-16:26-9:11

BIBLE-1PET.4:11

THE
**DYING REQUEST
OF JESUS**

JO.17:20-23 **PRINCIPLES TO LEARN & BELIEVE**

WAY NOT IN MAN-JER.10:23

FOOL TRUSTS IN HEART-PROV.28:26

WAY THAT SEEMS RIGHT-PROV.14:12

SPEAK AS ORACLES OF GOD-1PET.4:11

GOD'S PLAN FOR UNITY-EPH.4:4-6

WHEN WILL THIS REQUEST BE GRANTED?

PROVE ALL THINGS 1THESS.5:21

REQUEST CAN BE GRANTED

WALK BY SAME RULE PHIL.3:16

BY GOD'S WORD-2TIM.3:16,17-JOHN

AUTHORITY WITH GOD 2COR.5:19

DELEGATED UNLIMITED TO CHURCH

HEB.1:1,2-MT.17:5-28:18

DELEGATED LIMITED TO APOSTLES

MT.28:18-20-2COR.5:20

SAME TO FAITHFUL MEN-2TIM.2:1,2

WARNING-GAL.1:8,9

Following The Pattern

2 Tim. 3:16-17; 2 Pet. 1:3

1. The mission of the church is to preach gospel, edify members and relieve saints in need.
2. Individually we have a work in each of these lines. Let us not shirk our duties as individuals placing it all on the church.

I. Preach (Proclaim) The Gospel

- A. Jesus commanded teach—baptize—teach—preach to all.
- B. Bishops, elders, to oversee flock among them.
- C. Preachers worthy of hire—churches sent to their needs.
- D. Individuals preached. Paul didn't hold up preaching waiting for church sponsorship or support. He worked with own hands.

II. Edify (Build Up) Church

- A. Church edifies by teaching faithfulness, duties, etc.
- B. He gave evangelists, pastors and teachers for edifying.
- C. All things are to be for edifying.
- D. To restore erring is to build up—to edify.
- E. Individuals to edify one another—convert erring.

III. Relieve Needy

- A. Bible examples show that churches sent to saints in need, Antioch to Jerusalem, Corinth instructed, Macedonia. Widows, indeed, supported by church.
- B. Individuals to do good to all according to opportunity.
- C. Individual responsibility (care of parents) can't be given to the church.

HAD WE RATHER GIVE OUR PENNIES TOGETHER THAN ASSUME
OUR OWN DUTIES?

FOLLOWING THE PATTERN

2 TIM. 3:16,17; 2 PET. 1:3

PREACH (PROCLAIM) GOSPEL

JESUS COMMANDS - MT. 28:18-20; MK. 16:15; LK. 24:45-49

BISHOPS OVERSEE FLOCK - ACTS 20:17,28; 1 PET. 5:2,3

PREACHER TO BE SUPPORTED - 1 COR. 9:14

CHURCHES SENT TO NEEDS - PHIL. 4:15,16; 2 COR. 11:8

INDIVIDUALS PREACHED & WORKED:

JERUSALEM BRETHREN - ACTS 8:4

PAUL - ACTS 20:33,34

ACTS 18:3

EDIFY (BUILD UP) CHURCH

CHURCH TO EDIFY - MT. 28:19,20; 1 COR. 14:3-5

"HE GAVE... FOR EDIFYING..." - EPH. 4:11-14

ALL THINGS... EDIFYING - 1 COR. 14:26; 2 COR. 12:19

RESTORE ERRING - GAL. 6:1

INDIVIDUALS TO EDIFY:

ONE ANOTHER - ROM. 14:19

"... USE OF EDIFYING..." - EPH. 4:29

CONVERT - JS. 5:19,20

RELIEVE NEEDY

CHURCHES SENT TO SAINTS IN NEED:

ANTIOCH TO JERUSALEM - ACTS 11:27-30

CORINTH INSTRUCTED - 1 COR. 16:1,2

2 COR. 8:1-4; ROM. 15:25-27

INDIVIDUALS TO DO GOOD TO ALL

NOTE EMPHASIS ON INDIVIDUAL. DO WE

CHURCHES OF MACEDONIA -

WIDOWS INDEED - 1 TIM. 5:16,9,10

GAL. 6:10; JS. 1:27

SEEK TO LOSE IDENTITY IN NUMBERS?

"He Shall Know Of The Doctrine . . ."

Jo. 7:17

1. Many conflicting things taught in religious world—confusion.
2. Man who is puzzled as to what is right need not be—note text.

I. Conflicting Teachings

- A. Is salvation by grace alone, faith only or faith and works?
- B. Is baptism for the remission of sin or because of remission?
- C. Is baptism by sprinkling or immersion?
- D. Is obedience required or not?
- E. Saved in church or church has nothing to do with salvation?
- F. Modern miracles, healing or not?
- G. Catholic claims, claim can't fall when once saved, direct revelation—true or false?

II. Man Can Know By Doing Father's Will

- A. Should not be tossed about with all claims but try spirits by the word.
- B. Should not perish for lack of knowledge.
- C. All are to repent.
- D. God's will is for us to search, study and prove.
- E. God wants us to love truth, heed His Son, learn and come to Him.
- F. We are to love and obey God and Christ—abide and continue in word.

THERE IS NO NEED TO BE CONFUSED IF WE WILL MEASURE AND
TEST EVERYTHING BY THE WORD OF GOD—THE BIBLE

HE SHALL KNOW OF THE DOCTRINE..

JO. 7:17

FAITH ONLY SAVES
BAPTISM FOR REMISSION
MIRACLES

GRACE ALONE
BAPTISM BECAUSE OF

CATHOLIC CLAIMS
DIRECT REVELATION

FAITH & WORKS
HEALING
IMMERSION
NO OBEDIENCE

CHURCH DOESN'T SAVE
SPRINKLING
MUST OBEY

CAN'T FALL
SAVED IN THE CHURCH



EPH. 4:14

1 JO. 4:1

DO FATHER'S WILL - MT. 7:21
WHAT IS GOD'S WILL?

HOS. 4:6

ACTS 17:30

SEARCH - JO. 5:39; ACTS 17:11
STUDY - 2 TIM. 2:15
PROVE - 1 THESS. 5:21

LOVE TRUTH - 2 THESS. 2:10-12
HEED HIS SON - MT. 17:5; HEB. 2:1, 2
LEARN & COME - JO. 6:44, 45

LOVE & OBEY - 1 JO. 5:3; JO. 14:15, 21
ABIDE - 2 JO. 9
CONTINUE - 2 TIM. 3:14

"If Ye Love Me . . ."

Jo. 14:15

1. Jesus defines love for us in the text and in other scriptures.
2. Christ loves and invites all to come unto Him.

I. Christ Commands A Sinner

- A. To hear and do—to believe, repent and confess faith in Him.
- B. To believe and be baptized.
- C. To seek the kingdom first—do Father's will.
- D. Forsake all for Him.
- E. As a sinner will you hear Him?

II. Christ Commands Christians

- A. To present bodies as living sacrifices.
- B. Not to love world but love brethren as we are taught of God.
- C. Not to avenge selves.
- D. To be steadfast and faithful in serving Him.
- E. Give as we are prospered—not grudgingly.
- F. Restore erring brethren to the truth.
- G. Keep no company with ungodly brethren.
- H. All have a responsibility in spreading the gospel.
- I. Be faithful unto death.

BY CHRIST'S DEFINITION OF LOVE DO YOU LOVE HIM?

"IF YE LOVE ME..."

JO. 14:15

CHRIST LOVES US - HEB. 2:9

CHRIST INVITES ALL TO COME - MT. 11:28-30

LOVE DEFINED - 1 JO. 5:3:2 JO. 6: JO. 14:15.21.23

COMMANDS TO A SINNER:

HEAR & DO - MT. 7:24.25

"BELIEVE ME..." - JO. 14:1.11

"...REPENT..." - MT. 4:17:ACTS 17:30

"...CONFESSETH..." - MT. 10:32

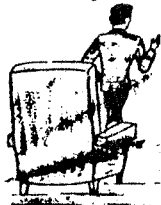
BELIEVE & BE BAPTIZED - MK. 16:16

"SEEK YE FIRST..." - MT. 6:33

DO FATHER'S WILL - MT. 7:21

FORSAKE ALL - LK. 14:33:MT. 10:37

I WILL GO



COMMANDS TO A CHRISTIAN:

"PRESENT YOUR BODIES..." - ROM. 12:1,2

"LOVE NOT THE WORLD..." - 1 JO. 2:15-17

"...TAUGHT OF GOD TO LOVE..." - 1 THESS. 4:9

"...AVENGE NOT YOURSELVES..." - ROM. 12:19-21

"...BE YE STEADFAST..." - 1 COR. 15:58

"...LAY BY HY STORE..." - 1 COR. 16:12

"...RESTORE SUCH A ONE..." - GAL. 6:1

"...NOT TO KEEP COMPANY..."

1 COR. 5:11: 2 THESS. 3:6

"GO YE... PREACH..." - MK. 16:15

"BE THOU FAITHFUL..." - REV. 2:10

FIRST THINGS
MUST COME
FIRST



A
J
A
X
C
O

Journeys of God's People

1. A number of types and antitypes in law and gospel.
2. A comparative study of Israel and church should be helpful.

I. The Journey of Israel to the Land of Promise

- A. Moses chosen of God to lead the people out of bondage.
- B. People complained but were commanded to go forward.
- C. They were baptized unto Moses in the cloud and in the sea.
- D. After miraculous crossing they believed but soon murmured.
- E. God fed them with manna from heaven.
- F. They began to chide Moses—remembered the things they had to eat in Egypt and wanted to go back.
- G. Two had faith and wanted to obey God and go—others rebelled.
- H. The multitude believed not—some tempted God and fell.
- I. Out of the 603,550 men of fighting age, only two crossed the Jordan into the land of promise.

II. The Journey of the Lord's Disciples

- A. God sent Jesus to lead men out of the bondage of sin.
- B. Some immediately complain at baptism, seeing no reason for it.
- C. Baptized into Christ, into His body,—complain of sacrifices.
- D. Fed from heaven with the Bread of life.
- E. Many complain at duties, have memories of the world and want to live like the world.
- F. Only few are really faithful—these the Lord will own.
- G. Some speak perverse things—some draw back.
- H. The unrighteous and offenders will not enter heaven.
- I. Few who make the start will receive the crown of life.

WILL WE PROFIT BY THE MISTAKES OF ISRAEL?

JOURNEYS OF GOD'S PEOPLE

PROMISE LAND
 2 NUM 26:65 EX 12:25

HEAVEN
 REV. 2:7
 FEW MT. 7:13/4:21



JORDAN

DEATH - REV. 14:13

WILDERNESS

TEMPTED GOD - FELL - HEB 3:8-11, 16-19
 MULTITUDE BELIEVED NOT - PS 106:24
 REBELLION - NUM. 16
 FAITH OF TWO - NUM. 14:6-10
 WANTED TO GO BACK - NUM. 14:4
 MEMORIES OF EGYPT - NUM. 11:5
 CHIDED MOSES - EX. 17:2
 FED FROM HEAVEN - EX. 16:4
 MURMURED - EX. 16:2, 8
 BELIEVED - PS. 106:11, 12

603.550
 NUM. 1:46

CHURCH

OFFENDERS CAST OUT - MT. 13:41, 42
 UNRIGHTEOUS NOT ENTER - EPH. 5:3-5
 SOME DRAW BACK - HEB. 10:39
 SOME SPEAK PERVERSE THINGS - ACTS 20:28-31
 FEW FAITHFUL - REV. 3:4
 WANT TO LIVE LIKE WORLD } - 1 JO. 2:15-17
 MEMORIES OF WORLD }
 HOW MANY? COMPLAIN AT DUTIES - HEB. 10:25; 1 COR 16:1, 2
 FED FROM HEAVEN - JO. 6:32-35
 COMPLAIN AT SACRIFICE - ROM. 12:1, 2

RED-SEA

BAPTIZED - 1 COR. 10:1, 2

WATER OF BAPTISM

BAPTIZED - MR 16:7, 6
 ACTS 2:38; 1 COR. 12:13

MOSES - EX. 3:10

GO FORWARD - EX. 14:15, 16
 COMPLAINED - EX. 14:11

CHRIST - ACTS 2:22

TEST OF FAITH - 2 COR. 5:7
 COMPLAIN AT BAPTISM

BONDAGE IN EGYPT

BONDAGE IN SIN - ROM. 3:23

On What Are You Building?

Mt. 7:21-27

1. Jesus did not here speak of the quality of the construction but of the foundation.
2. An outsider may be unable to see the difference in building of the wise and foolish because he too ignores the foundation.

I. The Building Of The Wise

- A. He builds on solid foundation by hearing and obeying—striving lawfully.
- B. He is moral and honest but does not depend on such to save.
- C. He has working faith and in obedience to his Master has compassion and does good works.
- D. The wise is faithful in attending, in study, growing in knowledge. He worships in spirit and truth and prays to God his heavenly Father whose eyes are over him and ears open to him.

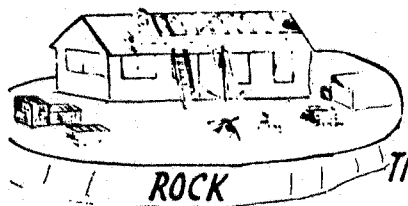
II. The Building Of The Foolish

- A. The foolish build on the sand with a faith lacking obedience and his efforts are not known—recognized.
- B. He may be moral and honest but so are many in the world.
- C. His faith without obedience is dead—his compassion and good works are not accepted since he ignores obedience.
- D. His faithful attendance is in an unauthorized body.
- E. His study is without understanding and his knowledge is not of God since he denies the necessity of obedience.
- F. His worship is vain being after doctrines of men and prayers not heard.

IN FLOOD OF JUDGMENT THE BUILDING OF THE WISE WILL
STAND BECAUSE OF FOUNDATION WHILE THE FOOLISH IS
DESTROYED BECAUSE OF FOUNDATION

ON WHAT ARE YOU BUILDING?

MT. 7:21-27

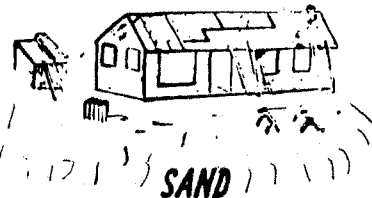


HEARING & DOING - MT. 7:21 - JS. 1:22-25
FOUNDATION - ACTS 3:22-23
STRIVING LAWFULLY - 2 TIM. 2:5

TIT. 2:11-12 - MORAL - ACTS 10:1-2
ROM. 12:17 - HONEST - ROM. 12:17
GAL. 5:6 - FAITH - JS. 2:19

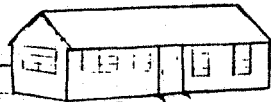
GAL. 6:10 - COMPASSIONATE - MT. 7:22-23
TIT. 3:8-2 COR. 9:6-8 - GOOD WORKS -
HEB. 10:25 - FAITHFUL ATTENDANCE - ACTS 26:4-5

2 TIM. 2:15 - STUDY - ACTS 8:30-31
2 PET. 1:5-3:18 - KNOWLEDGE - ROM. 10:1-3
JO. 4:23-24 - WORSHIP - MT. 15:8-9
1 PET. 3:12 - PRAYERFUL - 1 PET. 3:12



DEAD FAITH - JS. 2:17-20
NO OBEYENCE - 2 THESS. 1:7-9
NOT KNOWN - MT. 7:22-23

FLOOD OF JUDGMENT



MT. 7:24-25



MT. 7:26-27

"One Thing Thou Lackest . . ."

Mk. 10:17-22

1. The rich ruler had good points but lacked one thing.
2. Where are we lacking?

I. Proper Attitude Toward Money?

- A. This was the rich young ruler's trouble and many today.
- B. Love of money is the root of all kinds of evil.
- C. Israel offered the lame—the unwanted. Do we?
- D. We are to give as God prospers us. Covetous denied heaven.

II. Are We Lacking In Good Works?

- A. We are created unto good works—glorify God with good works.
- B. We are to abound in good works—we are so furnished.
- C. We are to be zealous and maintain good works.
- D. Faith without works is dead—those who fall will be lost.

III. Are We Lacking In Godly Living?

- A. Taught to live godly—a grace to be added.
- B. Should exercise selves unto godliness—not loving nor following world nor walking after flesh.
- C. Unrighteous won't inherit kingdom.

IV. Are We Lacking In Obedience?

- A. Must do Father's will. We will obey Christ if we love Him.
- B. Obedience is from the heart and for salvation.
- C. All have not obeyed—Disobedient will be lost.

ARE WE TO MISS ETERNAL LIFE FOR LACKING ONE THING? Js. 2:10.

"ONE THING THOU LACKEST.."

MK.10:17-22

PROPER ATTITUDE TOWARD MONEY?

RICH MAN LOVED MONEY-MK.10:22
LOVE OF MONEY-1 TIM. 6:10
ISRAEL'S OFFERINGS-MAL. 1:78:3:8
WE ARE TO GIVE-1 COR.16:1,2:2 COR. 9:6-8
COVETOUS WON'T INHERIT KINGDOM-EPH.5:5

GOOD WORKS ?

CREATED UNTO GOOD WORKS-EPH.2:10
GLORIFY GOD WITH GOOD WORKS-MT.5:16
ABOUND IN GOOD WORK-1 COR.15:58:2 COR.9:8
FURNISHED UNTO GOOD WORKS-2 TIM.3:16:17
ZEALOUS OF GOOD WORKS-TIT.2:14
MAINTAIN GOOD WORKS-TIT.3:8,14
FAITH WITHOUT WORKS-JS.2:7,22
THOSE WHO FAIL -MT. 25:41-46



ARE WE TO MISS
ETERNAL LIFE FOR
LACKING ONE THING?
JS. 2:10

GODLY LIVING?

TAUGHT TO LIVE GODLY-TIT. 2:11,12:2 PET.1:3
GRACE TO BE ADDED-2 PET. 1:6
EXERCISE SELF-1 TIM.4:7,8
NOT TO LOVE WORLD-1 JO.2:15-17
NOT TO FOLLOW WORLD- ROM. 12:2
NOT TO WALK AFTER FLESH- ROM. 8:12,13
UNRIGHTEOUS WON'T INHERIT KINGDOM-1 COR.6:9,10

OBEDIENCE?

MUST DO FATHER'S WILL- MT. 7:21
"IF YE LOVE ME..."- JO. 14:15,21
OBEY FROM HEART- ROM. 6:17,18
SALVATION TO OBEY- HEB. 5:8,9
ALL HAVE NOT OBEYED- ROM. 10:16
THOSE WHO OBEY NOT-1 PET.4:17:2 TH. 1:7-9

Religious Authority

Mt. 21:23-27

Religious division and confusion exist because of a failure to recognize proper religious authority.

I. Divine Authority

- A. All authority is with God.
- B. God delegated, gave, unlimited authority to Christ.
- C. Christ delegated limited authority to Holy Spirit and apostles.
- D. Apostles passed on limited authority (same things they taught) to faithful men able to teach others.
- E. This limited authority is preserved for man in the Bible.
- F. We are to be doers of the word and work.
- G. Examples of such authority can be seen in the teaching on the one church and baptism. God sent Christ to do His will, He did and revealed it by the Spirit to apostles. Jesus commanded that which is from heaven, from God, and the Holy Spirit and apostles taught it.

II. Human Authorities

- A. All human authorities different and contrary to divine.
- B. One man as earthly head is contrary to teaching of Christ.
- C. Ecclesiastical organizations and creeds of men contradict the Bible as do human traditions.
- D. Denominational preachers differ greatly from apostles.
- E. Neither ancestors, majority rule nor conscience can be safely followed.

WHICH AUTHORITY DO YOU WANT—HUMAN OR DIVINE?

RELIGIOUS AUTHORITY

DIVINE

GOD

GEN. 1:1 · 1 COR. 8:6 · 2 COR. 5:18
1 COR. 15:24-28

↓
CHRIST

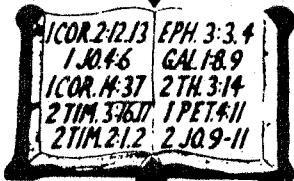
MT. 17:5 · 28:18 · JO. 7:17 · 8:28 · 12:49
ACTS 3:22 · 23 · EPH. 1:19 · 23 · PHIL. 2:9-11

↓
HOLY SPIRIT

JO. 14:26 · 16:13

↓
APOSTLES

MT. 28:18-20 · 2 COR. 5:20 · JO. 17:78 · 14



MT. 21:23-27

EXAMPLES:

ONE CHURCH

GOD - JO. 6:38

CHRIST - MT. 16:18

HOLY SPIRIT - EPH. 1:22-23

APOSTLES -

BAPTISM

GOD - LK. 7:29-30

CHRIST - MK. 16:16

HOLY SPIRIT - ACTS 2:38

APOSTLES -

"BE YE DOERS"
JS. 1:22-25

HUMAN

1 MAN HEAD ("POPE") - EPH. 1:22-23

EX.: MT. 23:9 · 1 COR. 15:50

ECC. ORG. & CREEDS - MT. 15:8-9

TRADITIONS - MT. 15:3

EX.: PRAY FOR SAL. - 1 PET. 3:12

MT. 7:21 · MK. 16:15-16

PREACHERS - GAL. 1:8-9

ANCESTORS - MT. 10:37

MAJORITY - MT. 7:13-14

CONSCIENCE - ACTS 26:9-11

WHICH DO YOU WANT?

Taught of God

Jo. 6:44, 45

1. We are taught of God by Command, Apostolic Example and Necessary Inference. Baptism and the Lord's Supper are examples of this.
2. Authority is generic, general, (command given—more than one way to comply) and specific, exclusive, (everything else excluded).

I. Generic Authority

- A. Command "Go" may be obeyed by walking or riding (car, etc.).
- B. The command "Teach" may be carried out to individuals, small groups or multitudes—illustrations used, etc.
- C. "Pray" is commanded—position is not limited but can stand, kneel or fall on face.
- D. The "Cup" is to be divided among Christians. Such can be done through all drinking from one or a number of containers.
- E. We are commanded to "Lay by in store." We can by putting in hat, basket or laying on table.
- F. "Baptism" is a burial—can be obeyed in river, creek or pool.
- G. We are to "Assemble"—private home, building or outside.

II. Specific Authority

- A. When God specifies a certain thing—everything else excluded.
- B. "Gopher wood" didn't mean oak, pine or cedar.
- C. "Ashes of red heifer" didn't mean ashes of a black heifer.
- D. "Preach gospel" means God's word, not man's ideas or opinions.
- E. We are commanded to "Sing," not play some musical instrument.
- F. We are given specifically what to "Teach."
- G. We are to "Pray" to God, not to angels or saints.
- H. "Lord's Supper" is on the first day of the week.
- I. "Give as prosper"—not as we please.
- J. "Baptism a burial"—not a pouring or sprinkling.

DO WE RESPECT GOD'S AUTHORITY?

TAUGHT OF GOD

JO. 6:44,45

COMMAND-BAPTISM-ACTS 2:38 EXAMPLE-LORD'S SUPPER-ACTS 20:7 N. INFERENCE-LORD'S SUPPER-ACTS 20:7

GENERIC - INCLUSIVE

AUTHORITY

SPECIFIC - EXCLUSIVE

<p>GO - MK. 16:15 { RIDE - WALK</p>	<p>{ SHIP TRAIN CAR, ETC.</p>	<p>ARK OF GOPHER WOOD - GEN. 6:14 ASHES OF RED HEIFER - NUM. 19</p>
<p>TEACH - (HOW) - MT. 28:20</p>	<p>{ INDIVIDUALS - JO. 4: ACTS 8 SMALL GROUPS - MK. 9:31 MULTITUDES - MT. 13:1-3 ILLUSTRATIONS - MT. 13:31,32</p>	<p>PREACH GOSPEL - MK. 16:15 - 2 TIM. 4:12 - GAL. 1:8,9 SING - MT. 26:30 - MK. 14:26 - ACTS 16:25 - 1 COR. 14:15 EPH. 5:19 - COL. 3:16 - HEB. 2:12 - JS. 5:13</p>
<p>PRAY - (POSITION) -</p>	<p>{ STAND - MK. 11:25 KNEEL - ACTS 9:40</p>	<p>TEACH - (WHAT) - ALL THINGS COMMANDED - MT. 28:20 - 2 TIM. 2:1,2</p>
<p>CUP - DIVIDE - LK. 22:17 -</p>	<p>{ ON FACE - MT. 26:39</p>	<p>PRAY TO GOD - MT. 6:6</p>
<p>LAY BY IN STORE - 1 COR. 16:2 -</p>	<p>{ ONE OR A NUMBER BASKET, ON TABLE, ETC.</p>	<p>LORD'S SUPPER - ACTS 20:7</p>
<p>BAPTISM - (WHERE) -</p>	<p>{ RIVER - MT. 3:13 CREEK - ACTS 8:36 POOL - ACTS 2:38-41</p>	<p>GIVE AS PROSPER - 1 COR. 16:1,2</p>
<p>ASSEMBLE - HEB. 10:25 -</p>	<p>{ PRIVATE HOUSE - ROM. 16:3-5 RIVERSIDE - ACTS 16:13-15 BUILDING - ACTS 20:7,8</p>	<p>BAPTISM A BURIAL - ROM. 6:3-5 - COL. 2:12</p>

Testing Creeds

Mt. 15:8-9

Many human creeds in the world—one divine creed, the Bible.

I. Human Creeds

- A. Many do not realize they are creed bound.
- B. Some say, "Just a statement of our belief about the Bible."
- C. Any creed less than the Bible—insufficient, more—too much, same—not needed since we have the Bible.

II. Testing Popular Creeds By The Bible

- A. In kindness but with honesty and plainness let us compare some of the most popular human creeds with the Bible.
- B. The Catholic Catechism of Christian Doctrine is contrary to the Bible on things shown. Note Bible on Children, Church, 10 Commands., Baptism and Mediator.
- C. The Lutheran Senior Catechism differs from the Bible. Note on Christians, 10 Commands., Children and Mediator.
- D. The Presbyterian Book of Church Order varies with Bible. Note on Baptism. (Many other things can be noticed too).
- E. The Baptist Standard and Church Manuals contradict the Bible. See Bible (on chart) on Baptism, Christians and Salvation.
- F. The Methodist Discipline teaches the opposite of the Bible. Note—Scriptures, Salvation, Reconcile and Baptism.
- G. The Nazarene Manual is in conflict with the Bible. See Scriptures, Salvation and Baptism.

Note: These last four claim the Bible as supreme standard, contains all that is necessary to salvation. These not needed!

**WE WILL NOT BE JUDGED BY THE CREEDS OF MEN BUT BY THE
WORD OF GOD.**

*(If interested in this chart get creeds and send proper page and paragraph numbers as they vary in editions.)

A CATECHISM OF
CHRISTIAN DOCTRINE

ORIGINAL SIN - (5)
CATHOLIC CHURCH - (12:13)
2ND COMMAND - 19
BAPT. BY POURING - (28)
PRIEST-MEDIATOR - (34)

SENIOR CATECHISM

LUTHERANS - (23)
2ND COMMAND - (5)
BORN SINNERS - (173)
FORGIVENESS FROM
PASTOR - (15)

THE BOOK OF CHURCH ORDER

WRITTEN BY JOHN
CALVIN - (HIST. ST.)
BAPT. CHILD SP. POUR -
(9:357)

TESTING CREEDS

MT. 15:8.9

STANDARD & CHURCH MANUAL

BIBLE SUP. STANDARD - 44
BAPT. NOT ESSENTIAL - 2021
MEMBERSHIP - 22
WHOLLY OF GRACE - 47
SOLELY THEIR FAITH - 48

SCRIPTURES - 2 TIM. 3:16/17 BAPTISM - MK. 16:15.16
2 PET. 1:3: JUDE 3 ACTS 2:38: 1 PET. 3:21
10 COMMANDS - EX. 20:1-17 COL. 2:12: ROM. 6:1-5
CHILDREN - MT. 18:1-3: CHRISTIANS - ACTS 11:26
MK. 10:14: EZEK. 18:20 CHURCH - MT. 16:18: ACTS
SALVATION - JS. 2:19-24 2:47: 1 COR. 12:20: EPH. 1:22/23
EPH. 2:8.9: MT. 7:21 MEDIATOR - 1 TIM. 2:5
HEB. 5:8.9: 2 THESS. 1:7-9 H. CREEDS - MT. 15:8.9: 2 JO. 9:11
RECONCILE - 2 COR. 5:18 UNITY - JO. 17:20-23: EPH. 4:4-6

DISCIPLINE

SCRIPTURES CONT. ALL - 1:65
DISCIPLINE - HOLY SPIRIT - (2)
FAITH ONLY - (CAR. 9)
RECONCILE GOD TO MAN - (62)
SP. - POUR - IMMERSE - (602)
PR. - M. - LS. - ACC. TO DIS - (223)

MANUAL

BIBLE CONTAINS ALL TRUTH
MANUAL NEXT - (3)
CHILDREN - SP. - POUR -
IMMERSE - (9:18)
BAPT. IN THIS FAITH - (221)

BY WHAT ARE WE
TO BE JUDGED?
JO. 12:48

The Kingdom - - - The Church

Eph. 3:8-12

1. The church and the kingdom are the same according to the Bible.
2. The church not a substitute for kingdom as some teach but was in God's plan from eternity. Study and appreciate text fully.

I. Prophecies Relating To The Kingdom — The Church

- A. Prophecies point forward to Pentecost and to Jerusalem.
- B. Blessings through Abraham are in Christ and His church.
- C. Kingdom to be established in last days (of Roman kings).
- D. Jesus went to receive kingdom.
- E. Jesus taught kingdom at hand during personal ministry—pray for it to come—would come with power—He would build church.
- F. Keys of kingdom given to apostles—used first on Pentecost.
- G. Jesus instructed them to tarry in Jerusalem for power.

II. Since Pentecost Church — Kingdom Spoken Of As Fact

- A. Pentecost was in the last days—place was Jerusalem.
- B. Saved added to the church and later church persecuted.
- C. Elders instructed to feed flock (church). Paul wrote church.
- D. Christ the promised Seed — exalted above all.
- E. Glory to God by Christ in church throughout all ages.
- F. Christ is the Saviour of the church.
- G. Translated into kingdom — in the house, family, of God.
- H. Paul wrote of receiving kingdom — John of being in kingdom.

III. The Kingdom Not Earthly

- A. Earthly kingdom against God's will. He opposed it of old.
- B. Seed of Coniah (Christ was) not prosper reigning in Judah.
- C. Kingdom not of world (footstool) is spiritual — heavenly throne.

WHY NOT BECOME A CITIZEN OF THE KINGDOM?

THE KINGDOM - THE CHURCH

EPH. 3:8-12

BLESSINGS IN SEED - GEN 22:18
KINGDOM ESTAB. LAST DAYS - ISA 2:2,3
DAYS OF KINGS (ROMAN) - DAN 2:44
TO RECEIVE KINGDOM - DAN 7:13,14
KINGDOM AT HAND - MT 4:17
PRAY FOR KINGDOM - MT. 6:10
SEE KINGDOM COME WITH POWER - MK 9:1
WILL BUILD CHURCH - MT. 16:18
KEYS OF KINGDOM GIVEN - MT. 16:19
TARRY IN JERUSALEM FOR POWER - LK 24:45-49
YE SHALL RECEIVE POWER - ACTS 1:8



ZION
LAST DAYS - ACTS 2:16-21
JERUSALEM - ACTS 1:12
NOT EARTHLY KINGDOM
KING AGAINST GOD'S WILL - 1 SAM 8:6-7; HOS 13:11
NOT PROSPER REIGNING IN JUDAH - JER 22:28-30
KINGDOM NOT OF THIS WORLD - JO 18:36
HEAVEN - THRONE, EARTH - FOOTSTOOL - ACTS 7:49

ACTS 2:47 - ADDED TO CHURCH
ACTS 8:1 - CHURCH PERSECUTED
ACTS 20:28 - FEED FLOCK (CHURCH)
1 COR. 1:2 - UNTO THE CHURCH.
GAL 3:16 - CHRIST THE PROMISED SEED
EPH 1:19-23 - CHRIST EXALTED ABOVE ALL
EPH 3:21 - GLORY IN CHURCH - ALL AGES
EPH 5:23 - CHRIST - SAVIOUR OF CHURCH
COL 1:13 - HATH TRANSLATED INTO KINGDOM
1 TIM. 3:15 - HOUSE OF GOD
HEB 12:28 - RECEIVING KINGDOM
REV 1:9 - BROTHER IN KINGDOM

Washed - - - Sanctified - - - Justified

I Cor. 6:9-11

1. How and when are we washed, sanctified and justified?
2. Are there three different steps?

I. Man Is Lost In The World

- A. Sinful man is without God, without Christ and without hope.
- B. Jesus came a light to lead men out of darkness.
- C. The word of God, the gospel shines light and calls.

II. Washed

- A. We are washed in baptism being baptized into His death where He shed His blood.
- B. If you object study Paul and the Corinthians.
- C. We are washed in blood and with water by being baptized into His death.
- D. We are raised from baptism in new life and added to church.

III. Sanctified

- A. Is sanctification a second work of grace, baptism of the Holy Ghost, cause one to live above sin, death of old Adam?
- B. God sanctified Christ—Christ sanctified Himself.
- D. Young: "To separate, set apart".
- E. Thayer: "To purify by expiation, free from the guilt of sin."

IV. Justified

- A. To justify is to declare or make right.
- B. We are justified by blood and by faith when faith works in obedience, being baptized into death where blood was shed.

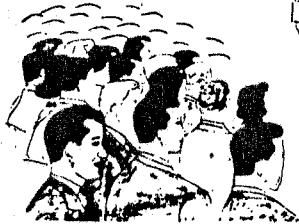
WE ARE THUS WASHED, SANCTIFIED, JUSTIFIED AT THE SAME TIME BY OBEYING THE GOSPEL OF CHRIST.

WASHED - SANCTIFIED - JUSTIFIED

JESUS THE LIGHT
JO 12:46

THE GOSPEL
2 COR. 4:3,4

THE WORLD
LOST
EPH. 2:12



CALLED
2 THESS. 2:14



BAPTIZED INTO DEATH

WASHED

IN BAPTISM - ACTS 22:16

OBJECT? - 1 COR. 1:10-17

CORINTHIANS - ACTS 18:5-8

WASHED IN BLOOD - REV. 1:5

WASHED WITH WATER - EPH. 5:25-27

HOW? - JO. 19:32-34 - ROM. 6:1-5

1 COR. 6:9-11

SANCTIFIED

SECOND WORK OF GRACE?

ABOVE SIN?

DEATH OF OLD ADAM?

ROM. 6:3-5

RAISED TO
NEW LIFE



ADDED
ACTS 2:38-41, 47

CHURCH



CHRIST - JO. 10:36 - 17:19
CORINTHIANS - 1 COR. 12:5-11

UNBELIEVERS - 1 COR. 7:14

FOOD - 1 TIM. 4:4, 5

TO SEPARATE,
SET APART.

PURIFY BY EXPIATION,
FREE FROM GUILT OF SIN

CHRISTIANS ARE - JO. 17:17 - 1 COR. 1:2
HOW? - 1 PET. 1:22 - ROM. 2:8, 9 - 6:16-18

JUSTIFIED

TO DECLARE OR MAKE RIGHT
BY BLOOD - ROM. 5:9

BY FAITH - GAL. 2:16 - 3:26, 27

BY WORKING FAITH - GAL. 5:6 - JS. 2:21-24

What Do "Doctors" Do!

Deut. 4:2; Jer. 36:22-24; 2 Jo. 9

1. "Doctors"—those who doctor or change the word.—D.D.'s, etc.
2. Note carefully the texts. Some use their pen knives now.
 - I. "Dr." Morality
 - A. Those who believe man can be saved by good morals.
 - B. Such would cut out passages on the plan of salvation.
 - II. "Dr." Catholic
 - A. Catholics ignore anything that doesn't fit their doctrine.
 - B. Passages on Father, Mediator, Christ the Head of the church, marriage, etc., are passed over by them.
 - III. "Dr." Sectarian
 - A. Sectarians will agree on destroying much of the Bible.
 - B. Especially that which deals with plan of salvation and church.
 - IV. "Dr." Infidel
 - A. Infidels and atheists would agree to burn the Bible.
 - B. Especially are they opposed to scriptures on creation, virgin birth, blood atonement, and eternal punishment.
 - V. "Dr." Modernist
 - A. Many under guise of religion make the Bible just another book.
 - B. Such would destroy passages on virgin birth, miracles, Jesus dying and shedding His blood for our sins.
 - VI. "Dr." "Christian"
 - A. Parts of Bible many members of the church wish weren't there.
 - B. Some won't put the Lord and His kingdom first, won't give as commanded, ignore what Christ said about remarriage and withdrawing fellowship from ungodly, marking those in error and don't want to stay with the pattern.

ARE YOU SATISFIED WITH THE BIBLE AS IT IS?

ARE YOU FOLLOWING IT?

WHAT DO "DOCTORS" DO?

DEUT. 4:2: JER. 36:22-24: 2 JO. 9

"DR." MORALITY

MT. 7:21: MK. 16:16
LK. 13:3: MT. 10:32
JO. 3:5: EPH. 1:7

"DR." "CHRISTIAN"

MT. 6:33: MK. 16:15
HEB. 10:25: 1 COR. 16:1,2
MT. 19:9: 2 THESS. 3:6,14
ROM. 16:17,18: HEB. 8:5

"DR." CATHOLIC

MT. 23:9: 1 TIM. 2:5
EPH. 1:22,23: 1 TIM. 4:1-3
MT. 8:14: 1 COR. 9:5
GAL. 2:11



"DR." SECTARIAN

MT. 7:21: ACTS 2:38
ACTS 22:16: GAL. 3:26,27
1 PET. 3:21: COL. 2:12
MT. 16:18: EPH. 4:4-6:1,22,23
ROM. 16:16

"DR." INFIDEL

GEN. 1:1: GEN. 1:28
MT. 1:21: JO. 3:16
REV. 1:5: MT. 25:46

"DR." MODERNIST

ISA. 7:14: MT. 14:19,20
HEB. 2:9: EPH. 1:7
REV. 1:5: JO. 3:16

"Where Art Thou!"

Gen. 3:8-11

1. This first question of the Bible shows that Adam could not hide from God. Neither can we.
2. God knows where we are—in one of four conditions.

I. In Sin In The World?

- A. Are we in unrighteousness or rebellion or disobedience?
- B. Are we unprepared—not ready—not fully persuaded?

II. In Religious Error?

- A. Many religious people though honest are in error.
- B. Many worship in vain after doctrines of men.
- C. Many are led by false teachers into churches of men.
- D. Some ways seem right—lead to destruction. Paul as example.

III. In Unfaithfulness?

- A. Through carelessness man once obedient becomes neglectful and forsakes duty.
- B. Such come to enjoy the pleasures of sin while the world robs them of eternal life.
- C. They often deceive selves in ungodliness and become entangled and overcome by the world and are lost.

IV. In Faithful Service To God?

- A. Christians should all be faithfully about God's business as was Jesus.
- B. All should give reasonable service—grow and bear fruit.
- C. We should be working for and trusting in God.

THE TRAGEDY OF THE FOOLISH VIRGINS WAS THEIR LACK OF COMPLETE PREPARATION. WOULD YOU WANT TO SEE THE LORD APPEAR NOW?

"WHERE ART THOU?"

IN SIN IN THE WORLD?

UNRIGHTEOUSNESS?- 1 COR. 6:9-10

REBELLION?- 1 SAM. 15:22, 23 ACTS 13:6-10

DISOBEDIENCE?- COL. 3:5, 6

NOT READY?- ACTS 24:25

ALMOST PERSUADED?- ACTS 26:28

IN RELIGIOUS ERROR?

VAIN WORSHIP?- MT. 15:8, 9

BELIEVING FALSE TEACHERS?- 2 PET. 2:1-3

CHURCHES OF MEN?- MT. 15:13

A WAY THAT SEEMS RIGHT?- PROV. 14:12

SAUL WAS & CHANGED- ACTS 26:9-11

DO YOU LOVE THE APPEARANCE OF THE LORD?- 2 TIM. 4:8

GEN. 3:8-11



REMEMBER THE
FOOLISH VIRGINS
MT. 25:1-13

IN FAITHFUL SERVICE TO GOD?

ABOUT FATHER'S BUSINESS?- LK. 2:49 ACTS 8:4

GIVING REASONABLE SERVICE?- ROM. 12:1, 2

GROWING?- 2 PET. 1:5-11: 3:18

BEARING FRUIT?- JO. 15:4-6 GAL. 5:22, 23

WORKING & TRUSTING?- 2 COR. 9:6-8

IN UNFAITHFULNESS?

NEGLECTFULNESS?- HEB. 2:1-4

FORSAKEN DUTY?- HEB. 10:25

IN SINFUL PLEASURE?- GAL. 5:19-21 HEB. 11:24, 25

BEING ROBBED BY WORLD?- 1 JO. 2:15-17

DECEIVING SELF?- GAL. 6:7, 8

UNGOBLINESS?- 1 PET. 4:18

ENTANGLED IN WORLD?- 2 PET. 2:20-22

"Why Tarryest Thou?"

Acts 22:16

1. The question asked of Paul in text might well be asked now.
2. What holds you back and keeps you from accepting His invitation?

I. Jesus Invites All To Come To Him

- A. We should appreciate this precious invitation of Christ.
- B. Without partiality Jesus bids, "Come unto Me all ye . . . "
- C. Yet so many are so unconcerned and careless.

II. Man Hindered By Disobedience, Neglect And Rebellion

- A. Many are kept away through man's ways, thinking salvation can be obtained by faith only, prayer, human baptisms, etc.
- B. Some put their business first and take not the time to heed the invitation.
- C. Some offer excuses—stay with friends and parents—morally good—hypocrites in the church.
- D. Some don't want to be inconvenienced from their pleasures.
- E. Many in religious confusion because of different teachings.
- F. Love of world keeps many from being interested.
- G. Vain worship—that that man devises satisfy multitudes.

**BREAK THROUGH THAT BARRIER OF DISOBEDIENCE, NEGLECT
AND REBELLION AND COME TO JESUS IN HIS WAY.**

"...WHY TARRIEST THOU?"

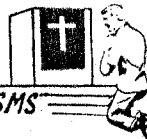


MAN'S WAYS

PRAY THROUGH

ISA. 55:8,9

FAITH ONLY



ACTS 26:9-11

1 PET. 3:12

JS. 2:24

"BAPTISMS"

ACTS 2:38

GAL. 3:27

BUSINESS FIRST



MT. 6:33

LK. 14:33

EXCUSES

PARENTS - FRIENDS

MORAL

HYPOCRITES



MT. 10:37

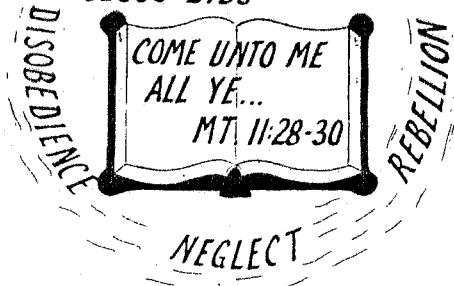
ACTS 10:1,2; 11:14

MT. 23:13

MT. 24:51

ACTS 22:16

JESUS BIDS:



VAIN WORSHIP



MT. 15:8,9

MT. 15:13

PROV. 14:12

WORLDLINESS

1 JO. 2:15-17

GAL. 5:19-21

1 COR. 6:9-11

GAL. 6:7,8



INCONVIENCE



ACTS 24:25

RELIGIOUS CONFUSION



CHURCH OF CHOICE
YOU CAN ACCEPT CHRIST NOW!

JO. 7:17
MT. 15:8,9

Prayer

Luke 11:1-4

Jesus taught His disciples a manner of prayer.

I. Prayer Is Not

- A. For sinners as God does not hear them, neither for salvation.
- B. Neither is it for love or grace as God has given both.
- C. Should not be used to boast of self-righteousness.

II. Prayer Is

- A. For Christians as children of God.
- B. Supplication and thanks—in faith—according to God's will.
- C. Prayer is to be in the name of Christ.

III. General Instruction Concerning Prayer

- A. Prayer to be secret (private) and not with vain repetitions.
- B. Pray for those who persecute us.
- C. Should have habit of prayer.
- D. Should pray for all men and every where with holy hands.
- E. Prayer is an item of worship.

IV. The Model Prayer

- A. This should be called the model prayer rather than the Lord's prayer as Jesus could not pray for forgiveness of sins.
- B. In model prayer is included reverence for God, loyalty to God, dependence upon God, penitence toward God and trust in God.

V. Positions In Prayer

- A. Jesus prayer on face and kneeling.
- B. Jesus spoke of standing in prayer.
- C. The important thing is the position of the mind.

DO YOU ENJOY THE PRIVILEGE OF PRAYER?

PRAYER

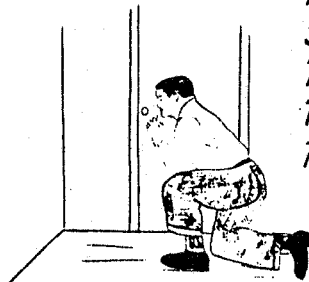
PRAYER IS NOT:

FOR SINNERS - JO. 9:31: PROV. 28:9: 1PET. 3:12
FOR SALVATION - ACTS 2:38: 11:14: 22:16: MT. 7:21
FOR LOVE - JO. 3:16: ROM. 5:8
FOR GRACE - TIT. 2:11:12
FOR SELF-RIGHTEOUSNESS - LK. 18:10-14

GENERAL INSTRUCTIONS

IN SECRET - MT. 6:6
USE NOT VAIN REPETITIONS - MT. 6:7,8
FOR THOSE WHO PERSECUTE - MT. 5:44
HABIT OF PRAYER - LK. 18:1: 1THESS. 5:17
FOR ALL MEN - 1TIM. 2:1,2
EVERYWHERE - WITH HOLY HANDS - 1TIM. 2:8
IN WORSHIP - ACTS 2:42: 12:5

LK. 11:1-4



POSITIONS IN PRAYER

ON FACE - MT. 26:39
KNEELING - LK. 22:41: ACTS 7:60
STANDING - MK. 11:25: LK. 18:13
OF MIND - COL. 3:12,13

PRAYER IS:

FOR CHRISTIANS - 1PET. 3:12: JS. 5:16
SUPPLICATIONS & THANKS - 1TIM. 2:1
TO BE IN FAITH - MT. 21:22
TO BE ACCORDING TO HIS WILL - 1JO. 5:14
TO BE IN NAME OF CHRIST - JO. 14:13
COL. 3:17

MODEL PRAYER

JESUS TAUGHT - MT. 6:9-13
REVERENCE - V. 9
LOYALTY - V. 10
DEPENDENCE - V. 11
PENITENCE - V. 12
TRUST - V. 13

Saved By Words

Acts 11:4-18

1. God saves through His word, commands to us,—not by man's words (in prayer and profession).
2. Christ has words of eternal life and has given them to us.

I. Word Was To Go Forth

- A. Prophesied and commanded to go forth from Jerusalem.
- B. The word to be taught.
- C. The Comforter, the Holy Spirit, guided apostles in revealing the word of truth.
- D. The Lord charged and sent out messengers to proclaim word.

II. The Word

- A. The word is the gospel and is quick and powerful.
- B. The word saves, sanctifies and last forever.

III. Words To Be Received And Obeyed

- A. Words, commands of God, are to be heard, believed, received, and obeyed.
- B. We are to keep His words and be doers of them.

IV. Examples Of Being Saved By Words

- A. In conversion of eunuch—Acts 8:26-39.
- B. In conversion of Saul of Tarsus—Acts 9:1-6; 22:16.
- C. In conversion of Cornelius and his house—Acts 10:5-6; 11:14-17; 10:48.

WE WILL BE JUDGED BY THE WORD—JO. 12:48—HAVE YOU
OBEYED THE WORD?

SAVED BY WORDS

ACTS 11:4-18

GOD SAVES THROUGH HIS WORDS. NOT MAN'S (PRAYER-PROFESSION). CHRIST HAS WORDS OF LIFE-JO. 6:63.68

WORD TO GO FORTH

PROPHESIED - ISA 2:2-3

FROM JERUSALEM - LK. 24 45-47

TO BE TAUGHT - JO. 6:44-45

COMFORTER TO GUIDE - JO. 14:26-16:13

MESSENGERS CHARGED &

SENT - MK. 16:15 - LK. 24:49 - ACTS 1:8

THE WORD

IS GOSPEL - ROM. 1:16 - 1 PET. 1:23-25

IS QUICK & POWERFUL - EPH. 6:17 - HEB. 4:12

SAVES - JS. 1:21 - ACTS 13:26

SANCTIFIES - JO. 17:17

LASTS FOREVER - MT. 24:35



ACTS 8:26-39



ACTS 9:1-6:22-16



ACTS 10:5,6:11:14-17

ACTS 10:48

WORDS TO BE RECEIVED & OBEYED

HEAR - ACTS 2:22-10:22

BELIEVE - ACTS 15:7 - HEB. 4:2

RECEIVE - ACTS 2:36-41 - MT. 13:2

OBEY - ROM. 6:17.18.1-5

KEEP - LK. 11:28 - JO. 14:23

BE DOERS - JS. 1:22-25

JUDGED BY WORD

SAME WILL JUDGE - JO. 12:48

HAVE YOU OBEYED THE WORD?

